

# N° 9 - Father, we Thy children bless Thee

( CALON LÂN 8.7.8.7.D. )

♩ = 145

1. Fa - ther, we Thy chil - dren bless Thee  
2. Now the sprin - kled blood has freed us,  
3. Though our pil - gri - mage be drea - ry,

For Thy love on us be - stowed ;  
Hast - 'ning on - ward to our rest,  
This is not our rest - ing place ;

As our Fa - ther we ad - dress Thee,  
Through the de - sert Thou dost lead us,  
Shall we of the way be wea - ry

Called to be the sons of God.  
With Thy con - stant fa - vour blest ;  
When we see our Mas - ter's face ?

Won- drous was Thy love in giv - ing  
 By Thy truth and Spi - rit guid - ing,  
 No : e'en now an - ti - ci - pat - ing,

Je - sus for our sins to die ;  
 Ear - nest He of what's to come,  
 In this hope our souls re - joice,

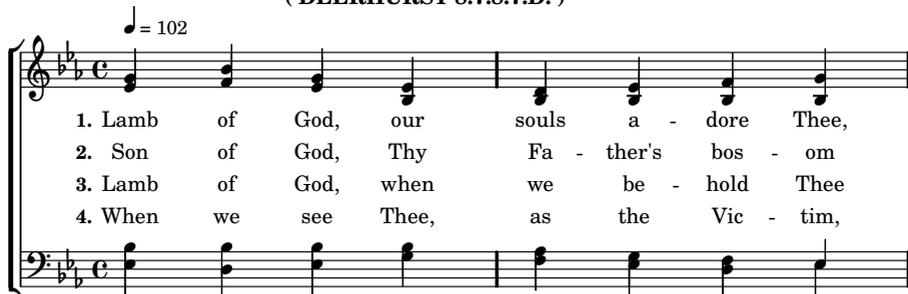
Won- drous was His grace in leav - ing  
 And, with dai - ly strength pro - vid - ing,  
 And His pro - mised ad - vent wait - ing,

For our sakes, the heav'ns on high.  
 Thou dost lead Thy chil - dren home.  
 Soon shall hear His wel - come voice.

# N° 27 - Lamb of God, our souls adore Thee

( DEERHURST 8.7.8.7.D. )

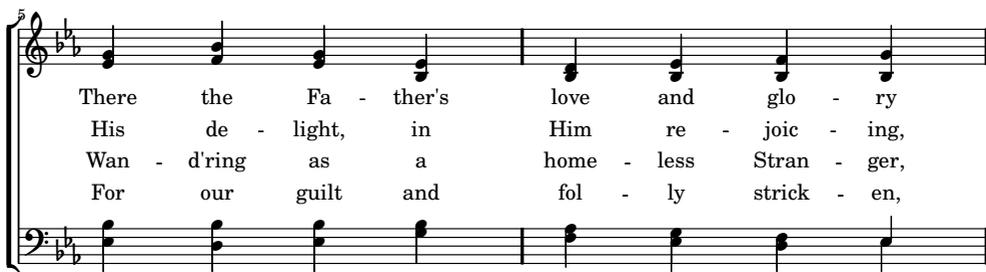
$\text{♩} = 102$



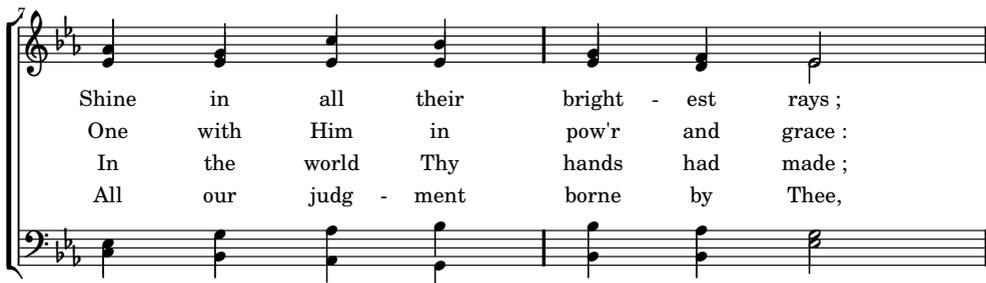
1. Lamb of God, our souls a - dore Thee,  
2. Son of God, Thy Fa - ther's bos - om  
3. Lamb of God, when we be - hold Thee  
4. When we see Thee, as the Vic - tim,



While up - on Thy face we gaze ;  
Ev - er was Thy dwell - ing - place ;  
Low - ly in the man - ger laid ;  
Nailed to the ac - curs - ed tree,



There the Fa - ther's love and glo - ry  
His de - light, in Him re - joic - ing,  
Wan - d'ring as a home - less Stran - ger,  
For our guilt and fol - ly strick - en,



Shine in all their bright - est rays ;  
One with Him in pow'r and grace :  
In the world Thy hands had made ;  
All our judg - ment borne by Thee,

9

Thy al - might - y pow'r and wis - dom  
 Oh, what won - drous love and mer - cy!  
 When we see Thee in the gar - den  
 Lord, we own with hearts a - dor - ing,

11

All cre - a - tion's works pro - claim;  
 Thou didst lay Thy glo - ry by,  
 In Thine a - go - ny of blood,  
 Thou hast washed us in Thy blood:

13

Heav'n and earth a - like con - fess Thee  
 And for us didst come from heav - en,  
 At Thy grace we are con - found - ed,  
 Glo - ry, glo - ry e - ver - last - ing,

15

As the ev - er great I AM.  
 As the Lamb of God to die.  
 Ho - ly, spot - less, Lamb of God.  
 Be to Thee, Thou Lamb of God!

# N° 32 - Oh, wondrous hour when Saviour Thou

( BOCKLEY. L.M. )

♩ = 92

1. Oh, won - drous hour when Sa - viour Thou,  
2. On Thee, the Fa - ther's bless - ed Son,  
3. Thy cross, Thy cross ! 'tis there we see  
4. For us it was : our life we owe,

Co - e - qual with th'e - ter - nal God,  
As Lamb of God our judg - ment fell ;  
What Thou, our bless - ed Sav - iour, art ;  
Our joy, our glo - ry, all to Thee ;

Be - neath our sins didst deign to bow  
That all was borne, that all is done,  
There all the love that dwells in Thee  
Thy suffr - ings in that hour of woe,

And shed for us Thy pre - cious blood !  
Thine a - go - ny, Thy cross can tell.  
Was lab'r - ing in Thy break - ing heart.  
Thy vict' - ry, Lord, have made us free.

# N° 162 - What rich eternal bursts of praise

( REUBEN. 8.8.6.8.8.6. )

$\text{♩} = 120$

1. What rich e - ter - nal bursts of praise  
2. Each shall the Sav - iour's like - ness bear,  
3. Our joy un - hin - dered then with Thee,

Shall fill yon courts through end - less days,  
A roy - al crown each brow shall wear,  
Our eyes un - dimmed Thy glo - ry see,

When time shall cease to be!  
And robes un - sul - lied white.  
Whilst wor - thy praise we give.

Round and a - round the notes shall swell,  
The e - ver - last - ing song shall be,  
Through that e - ter - nal cloud - less day,

As each re - deemed one joins to tell  
To Thee, O Lamb of God, to Thee,  
Our burn - ing hearts with rap - ture say,

Thy love, so vast and free.  
'Mid scenes of pur - est light.  
He died that we might live.

# N° 179 - Brightness of the eternal glory

(ALMA. 8.7.8.7.)

$\text{♩} = 60$

1. Bright-ness of th'e - ter - nal glo - ry  
2. Came from God - head's full - est glo - ry  
3. Sing His blest tri - um - phant ris - ing;

Shall Thy praise un - ut - tered lie ?  
Down to Cal - v'ry's depth of woe ;  
Sing Him on the Fa - ther's throne ;

Who would hush the heav'n - sent sto - ry  
Now on high, we bow be - fore Thee ;  
Sing - till heav'n and earth sur - pris - ing,

12  
Of the Lamb who came to die ?  
Streams of prais - es cease - less flow !  
Reigns the Naz - a - rene a - lone.

**N° 217 - Soldiers of Christ, arise**  
 ( FROM STRENGTH TO STRENGTH. S.M.D. )

$\text{♩} = 92$

1. Sol - diers of Christ, a - - rise,  
 2. Your Ca - naan to pos - - sess  
 3. Stand then in His great might,  
 4. But, a - - bove all, lay hold  
 5. From strength to strength go on,

and put your ar - mour on,  
 — this is the Fa - ther's will,  
 with all His strength en - - dued ;  
 on faith's vic - to - rious shield ;  
 wrest - le, and fight, and pray :

Strong in the strength which God sup - plies  
 Though Sa - tan all his pow'rs ad - dress  
 But take, to arm you in the fight,  
 Armed with that a - da - mant and gold,  
 Tread all the pow'rs of dark - ness down,

through His e - ter - nal Son :  
 to keep you earth - bound still ;  
 the Pan - o - ply of God :  
 be sure to win the field :  
 and win the well - fought day :

Strong in the Lord of Hosts,  
 Christ in that heav'n - ly sphere  
 That hav - ing all things done,  
 If faith sur - round your heart,  
 Still let the Spi - rit cry

and in His might - ty pow'r,  
 has con - qu'ring gone be - fore.  
 and all your con - flicts passed,  
 Sa - tan shall be sub - dued ;  
 in all His sol - diers, « Come » ;

Who in the strength of Je - sus trusts,  
 See! your in - her - it - ance is there,  
 Ye may o'er - come, through Christ a - lone,  
 Re - pelled his e - v'ry fie - ry dart,  
 Till Christ the Lord des - cend from high,

is more than con - quer - or.  
 and there your ho - ly war.  
 and stand en - tire at last.  
 and quenched with God's own Word.  
 and take the con - qu'rors home.

# N° 218 - Soon will the Master come

( YORKSHIRE. 10.10.10.10.10. )

Luke 10:42

$\text{♩} = 150$

1. Soon will the Mas - ter come : soon pass a - way  
2. We shall be - hold Him, whom not seen we love ;

Our times of con - flict, grief, and suf - fring here ;  
We shall be with Him, whom we long to see ;

Our night of weep - ing end in cloud - less day,  
We shall be like Him, fit for realms a - bove,

13

And sor - row's mo - ment like a dream ap - pear :  
With Him, and like Him, for e - ter - ni - ty :

17

E - ter - ni - ty with Je - sus — in the skies —  
Is now to sit at Je - sus' feet our choice ?

Detailed description: This system of music begins with a treble clef on the top staff and a bass clef on the bottom staff. The treble staff contains a melody of quarter and eighth notes. The bass staff provides a harmonic accompaniment with chords and single notes. The lyrics are printed below the treble staff, with hyphens indicating syllables that span across multiple notes.

How soon that Sun of right-eous - ness may rise !  
How will fru - i - tion then our souls re - joice !

Detailed description: This system continues the musical piece. It features a treble clef on the top staff and a bass clef on the bottom staff. The melody in the treble staff consists of quarter and eighth notes. The bass staff provides a steady accompaniment with chords. The lyrics are printed below the treble staff, ending with exclamation points.

# N° 272 - Revive Thy work, O Lord

( REVIVE THY WORK, O LORD. S.M.D. )

$\text{♩} = 102$

1. Re - vive Thy work, O Lord ;  
2. Re - vive Thy work, O Lord ;

Ex - alt Thy pre - cious Name ;  
Give pow'r un - to Thy Word ;

And may Thy love in ev - ery heart  
Grant that Thy bless - ed Gos - pel may

Be kin - dled to a flame.  
In liv - - ing faith be heard.

Re - vive Thy work, O Lord ;  
Re - vive Thy work, O Lord ;

Cre - ate soul - thirst for Thee,  
And give re - fresh - ing show'rs :

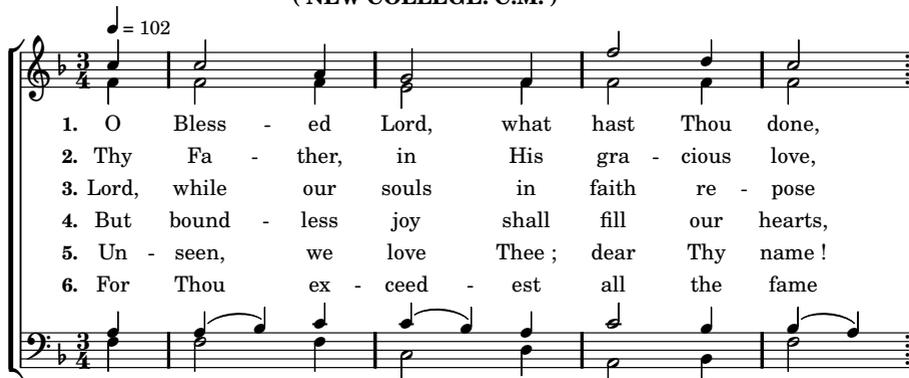
And hun - g'ring for the bread of life,  
The glo - ry shall be all Thine own ;

Oh, may our spir - its be.  
The bless - ing, Lord, be ours !

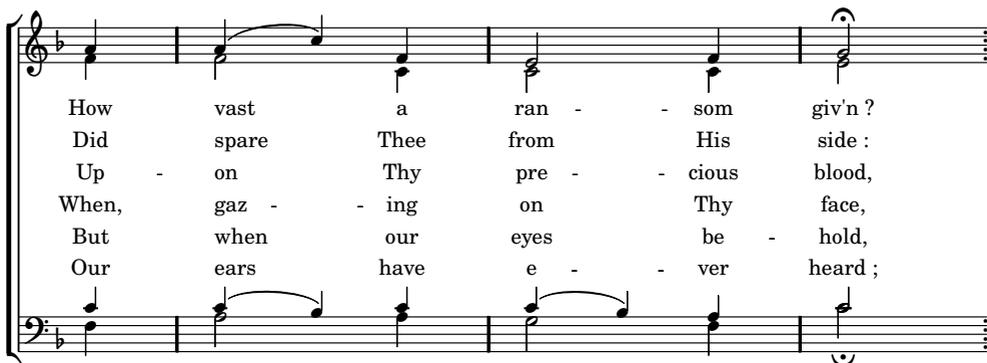
# N° 302 - O blessed Lord, what hast Thou done

( NEW COLLEGE. C.M. )

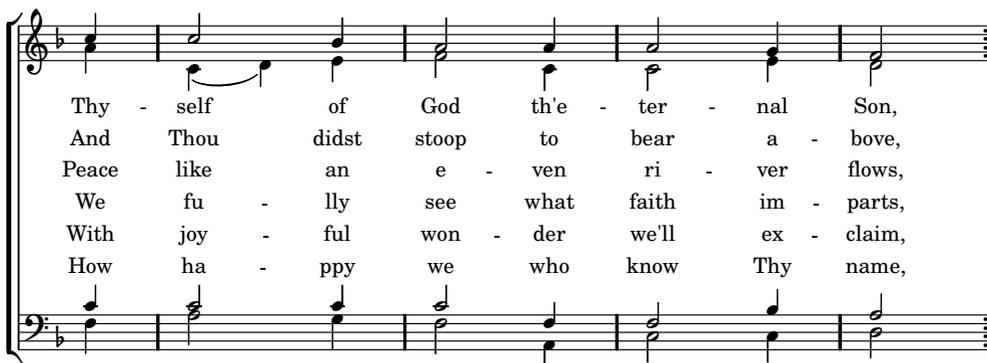
$\text{♩} = 102$



1. O Bless - ed Lord, what hast Thou done,  
2. Thy Fa - ther, in His gra - cious love,  
3. Lord, while our souls in faith re - pose  
4. But bound - less joy shall fill our hearts,  
5. Un - seen, we love Thee ; dear Thy name !  
6. For Thou ex - ceed - est all the fame



How vast a ran - som giv'n ?  
Did spare Thee from His side :  
Up - on Thy pre - cious blood,  
When, gaz - ing on Thy face,  
But when our eyes be - hold,  
Our ears have e - ver heard ;



Thy - self of God th'e - ter - nal Son,  
And Thou didst stoop to bear a - bove,  
Peace like an e - ven ri - ver flows,  
We fu - lly see what faith im - parts,  
With joy - ful won - der we'll ex - claim,  
How ha - ppy we who know Thy name,

The Lord of earth and heav'n.  
At such a cost, Thy bride.  
And mer - - cy like a flood.  
And glo - - ry crowns Thy grace.  
« The half had not been told. »  
And trust Thy faith - - ful word !

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are centered between the two staves. The text is: "The Lord of earth and heav'n. At such a cost, Thy bride. And mer - - cy like a flood. And glo - - ry crowns Thy grace. « The half had not been told. » And trust Thy faith - - ful word !". The lyrics are aligned with the notes of the melody. There are some hyphens in the lyrics, such as "mer - - cy" and "glo - - ry", indicating that the words span across multiple notes. The score ends with a double bar line.

# N° 318 - O Lamb of God, still keep us close to thy pierced side

( O LAMB OF GOD. 7.6.7.6.D. )

♩ = 80

1. O Lamb of God, still keep us  
2. 'Tis on - ly in Thee hid - ing  
3. Soon shall our eyes be - hold Thee

Close to Thy pierc - ed side ;  
We feel our - selves se - cure ;  
With rap - ture face to face ;

'Tis on - ly there in safe - - ty  
On - - ly in Thee a - - bid - - ing,  
And, rest - ing there in glo - - ry,

And peace we can a - bide ;  
The con - flict can en - dure :  
We'll sing Thy pow'r and grace :

With foes and snares a - round us,  
Thine arm the vic - tory gain - - eth  
Thy beau - ty, Lord, and glo - - ry,

And lusts and fears with - in ;  
O'er eve - - ry hate - ful foe ;  
The won - ders of Thy love,

The grace that sought and found us,  
Thy love our hearts sus - tain - - eth  
Shall be the end - less sto - - ry

♩ = 60

*slow down*

A - - lone can keep us clean.  
In all their cares and woe.  
Of all Thy saints a - - bove.

# N° 344 - Not I, but Christ, be honoured, loved, exalted

(HOLD THOU MY HAND. 11.10.11.10.)

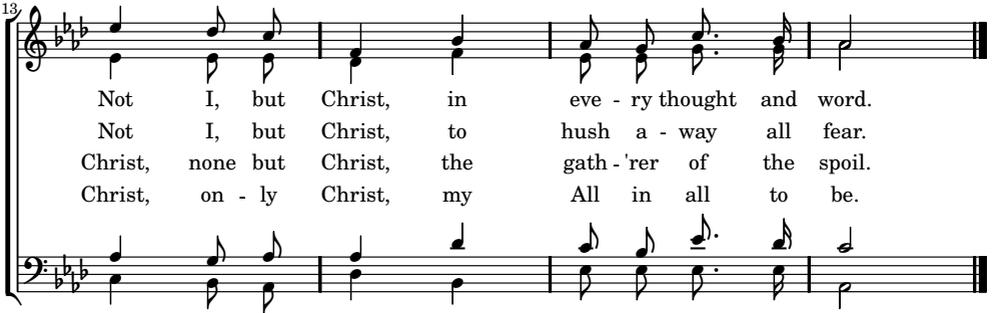
♩ = 80

1. Not I, but Christ, be hon-oured, loved, ex - alt - ed ;  
 2. Not I, but Christ, to gen - tly soothe in sor - row ;  
 3. Not I, but Christ, in low - ly, si - lent la - bour ;  
 4. Christ, on - ly Christ, ere long will fill my vi - sion ;

5

Not I, but Christ, be seen, be known, be heard ;  
 Not I, but Christ, to wipe the fall - ing tear ;  
 Not I, but Christ, in hum - ble, ear - nest toil ;  
 Glo - ry ex - cell - ing, soon, full soon, I'll see —

Not I, but Christ, in ev - ery look and ac - tion ;  
 Not I, but Christ, to lift the wea - ry bur - den ;  
 Christ, on - ly Christ ! no show, no os - ten - ta - tion ;  
 Christ, on - ly Christ, my ev - ery wish ful - fill - ing —



Not I, but Christ, in eve - ry thought and word.  
Not I, but Christ, to hush a - way all fear.  
Christ, none but Christ, the gath - 'rer of the spoil.  
Christ, on - ly Christ, my All in all to be.

# N° 354 - Come, Thou fount of every blessing

( SICILIAN MARINERS. 8.7.8.7. )

♩ = 92

1. Come, Thou fount of ev - ery bless - ing,  
 2. Je - sus sought me when a stran - ger,  
 3. Oh, to grace how great a debt - or  
 4. Prone to wan - der, Lord, I feel it,  
 5. Res - cued thus from sin and dan - ger,

Tune my heart to sing Thy grace ;  
 Wan - d'ring from the ways of God :  
 Dai - ly I'm con - strained to be !  
 Prone to grieve the One I love :  
 Pur - chased by the Sa - viour's blood,

Streams of mer - cy, nev - er ceas - ing,  
 He, to res - cue me from dan - ger,  
 Let that grace, Lord, like a fet - ter,  
 Yet Thou, Lord, hast deigned to seal it,  
 May I walk on earth a stran - ger,

Call for cease - less songs of praise.  
In - ter - posed His pre - cious blood.  
Bind my wan - d'ring heart to Thee.  
With Thy Spi - rit from a - bove.  
As a son and heir of God.

# N° 435 - God in mercy sent His Son

( ST. GEORGE'S WINDSOR. 7.7.7.7.D. REF. )

$\text{♩} = 115$

1. God in mer - cy sent His Son  
2. Sin and death no more shall reign,  
3. All who in His name be - lieve,  
4. Christ the Lord will come a - gain ;

To a world by sin un - done ;  
Je - sus died and lives a - gain.  
Ev - er - last - ing life re - ceive ;  
He who suf - fered once will reign ;

Je - sus Christ was cru - - ci - fied -  
In the glo - ry's high - - est height  
Lord of all is Je - - sus now ;  
Ev - ery tongue at last shall own,

'Twas for sin - ners Je - sus died.  
See Him God's su - preme de - light.  
Ev - ery knee to Him must bow.  
« Wor - thy is the Lamb » al - one.

Oh! the glo - ry of the grace,

This system contains the first two measures of the hymn. It features a treble and bass clef with a key signature of one sharp (F#). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Oh! the glo - ry of the grace,"

Shin - ing in the Sav - iour's face,

This system contains the next two measures. The melody continues in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Shin - ing in the Sav - iour's face,"

Tell - - ing sin - ners from a - bove,

This system contains the next two measures. The melody continues in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Tell - - ing sin - ners from a - bove,"

« God is Light » and « God is Love. »

This system contains the final two measures of the hymn. The melody continues in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "« God is Light » and « God is Love. »"

# N° 464 - O God, how wide Thy glory shines

( UNIVERSITY. C.M. )

♩ = 140

1. O God, how wide Thy glo - ry shines,  
2. But when we view Thy love's de - sign  
3. Here Thy full char - ac - ter is shown,  
4. Now the full glo - ries of the Lamb  
5. How blest are we who have a part

How high Thy won - ders rise !  
To save re - bel - lious worms,  
Nor dares a crea - ture guess  
Ad - orn the heaven - ly throne,  
In that im - mort - al song !

Known through the earth by thou - sand signs,  
Where venge - ance and com - pas - sion join  
Which of the glo - ries bright - er shone —  
While saints on earth that know His name  
Wond - er and joy be - come our heart,

By thou - sands through the skies.  
In their di - vin - est forms ;  
The jus - - tice or the grace.  
Their Lord and Sav - iour own.  
And praise and thanks our tongue.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The treble staff contains a melody with notes and rests, ending with a double bar line and repeat dots. The bass staff contains a bass line with notes and rests, also ending with a double bar line and repeat dots. The lyrics are written in the center, aligned with the notes of the treble staff. The lyrics are: "By thou - sands through the skies. In their di - vin - est forms ; The jus - - tice or the grace. Their Lord and Sav - iour own. And praise and thanks our tongue." The hyphens in the lyrics indicate that the words are spread across multiple notes.

# N° 495 - Our God and our Father, we come to Thee now

( SLANE. 11.11.D. )

♩ = 110

1. Our God and our Fa - ther,  
 2. With deep supp - li - ca - tion, in  
 3. Help them to be fruit - ful  
 4. Let them fight a good fight,  
 5. As we strive thus to - ge - ther,

we come to Thee now  
 the Spi - rit we ask  
 in ser - vice and life,  
 and run a straight course,  
 in pray'r now for them,

In th' name of our Sav - iour,  
 For Thy guid'nce and bless - ing,  
 And keep them a - bid - ing  
 Keep true to the Faith and  
 We ask Thee to keep them

most humb - ly to bow,  
on their eve - - ry task,  
and free from all strife,  
pro - claim it with force,  
from un - god - - ly men.

For Thy ser - vants who've gone forth,  
That with bold - ness of utter - ance,  
That they may be blame - less  
Let the Word of Christ rich - ly  
Let their ser - vice be al - ways

to serve far a - way,  
Thy Word may re - sound  
and harm - less each day  
in them al - - ways dwell,  
ac - cep - ted by saints,

12

And pray for their safe - ty  
And the gos - pel go forth, with  
And hold forth the Word of  
And give them Thy peace, as  
And Thy Word have free course, with-

15

and bless - ing to - day.  
a glad joy - ful sound.  
life, bright - ly al - way.  
the um - pire as well.  
out let or res - traints. A - - men.

# N° 501 - Away with our sorrow and fear !

( FAITHFULNESS. 8.8.8.8.D. )

♩ = 100

1. A - way with our sor - row and fear !  
2. With Christ e - ver - last - ing - ly one,

We soon shall have ent' - red our home,  
His glo - ry and bliss we shall see ;

The hea - ven - ly ci - ty ap - pear,  
His face shall be bright as the sun,

The day of our glo - ry have come ;  
And we His re - flec - tion shall be.

From earth we shall quick - ly re - move  
All tears shall have passed from our eyes,

16

To dwell in our pro - per ab - ode,  
When Him we be - hold in the cloud,

20

In man - sions of glo - ry ab - ove —  
And taste the full joy of the skies,

23

The house of our Fa - ther and God.  
The love of our Fa - ther and God.

**N° 502 - Go, and search the tomb of Jesus**  
( TRIUMPH. 8.7.8.7.8.7. )

$\text{♩} = 115$

1. Go, and search the tomb of Je - sus,  
2. Could not all our sins re - tain Him,

29

Where the Lord of glo - ry lay ;  
Pri - soned in the guard - ed cave ?

Je - sus is not there, but ris - en,  
These He blot - ted out in dy - ing,

And has borne our sins a - way.  
By His cross He spoiled the grave :

It is fi - nished ! It is fi - nished !  
Lo ! He's ris - en ! Lo ! He's ris - en !

Cap - tive led cap - - ti - - vi - ty.  
Yes, the Lord is ris'n to save.

**N° 503 - All things that God or man could wish**  
( HORSLEY. C.M. )

$\text{♩} = 112$

1. All things that God or man could wish  
2. Oh, may His name still cheer our hearts

In Je - sus rich - ly meet ;  
And shed its fra - grance there !

Not to our eyes is light so dear,  
The sweet - est balm of eve - ry wound,

No earth - ly tie so sweet.  
The cure for eve - ry care.

**N° 504 - O precious Saviour, deep Thy pain**  
( BEDFORD. C.M. )

$\text{♩} = 100$

1. O prec - ious Sav - iour, deep Thy pain ;  
2. Cleansed from our sins, re - newed by grace,  
3. Thine eye in that bright cloud - less day

From Thee the life - blood flowed  
Thy roy - al throne a - - bove  
Shall, with su - preme de - light,

That washed our souls from every stain,  
 Blest Sav - iour, is our des - tined place ;  
 Thy fair and glor - ious bride sur - vey

That paid the debt we owed.  
 Our por - tion there Thy love.  
 Un - blem - ished in Thy sight.

**N° 505 - From Egypt lately come**  
 ( ST. VINCENT (or) EGYPT)

$\text{♩} = 220$

1. From E - gypt late - ly come,  
 2. There sin and sorr - ow cease,  
 3. How sweet the pros - pect is !

Where death and dark - ness reign,  
 And con - flicts all are o'er ;  
 It cheers the pil - grim's breast ;

We seek our new, our bett - er home,  
 There we shall dwell in end - less peace,  
 We're jour - neying through the wil - der - ness,

Where we our rest shall gain :  
 And ne - ver hun - ger more :  
 But soon shall gain our rest :

**Refrain**

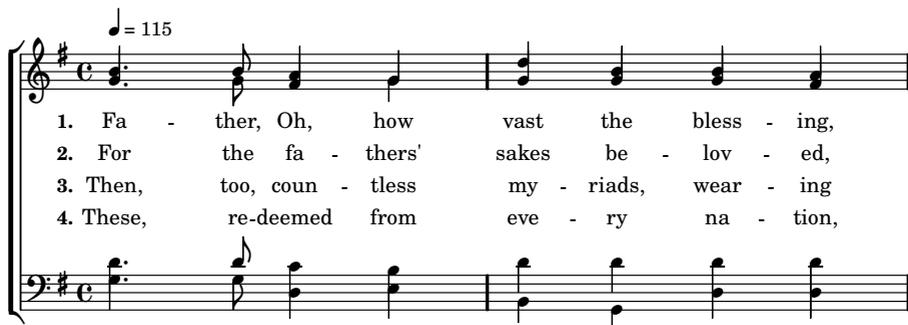
Hal - le - lu - jah! Hal - le - lu - jah!

We are on our way to God.

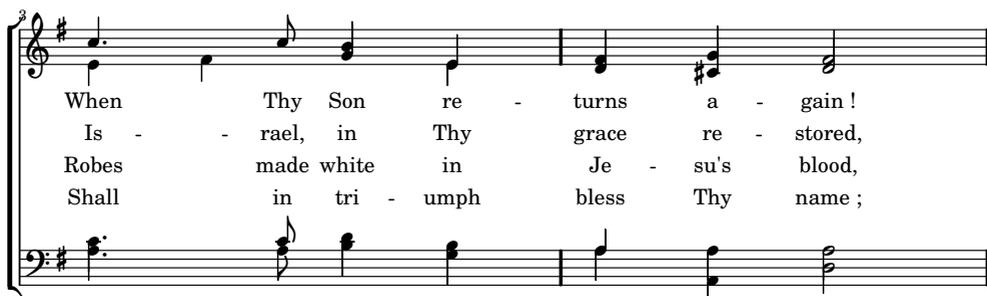
# N° 506 - Father, Oh, how vast the blessing

( ST. MABYN. 8.7.8.7. )

$\text{♩} = 115$



1. Fa - ther, Oh, how vast the bless - ing,  
2. For the fa - thers' sakes be - lov - ed,  
3. Then, too, coun - tless my - riads, wear - ing  
4. These, re-deemed from eve - ry na - tion,



When Thy Son re - turns a - gain !  
Is - - rael, in Thy grace re - stored,  
Robes made white in Je - su's blood,  
Shall in tri - umph bless Thy name ;



Then the church, its rest poss - ess - ing,  
Shall on earth, the curse re - mov - èd,  
Palms, like rest - ed pil - grims, bear - ing,  
Eve - ry voice shall cry, « Sal - va - tion

O'er the earth with Him shall reign.  
 Be the people of the Lord.  
 Stand before the throne of God:  
 To our God and to the Lamb. »

**N° 507 - Crowns of glory ever bright**  
 ( UNIVERSITY COLLEGE. 7.7.7.7. )

$\text{♩} = 112$

1. Crowns of glo - ry ev - er bright,  
 2. He sub - dued the powers of hell,  
 3. His the fight, the ar - duous toil,  
 4. Now pro - claim His deeds a - far,

Rest up - on the Vic - tor's head ;  
 In the fight He stood al - one ;  
 His the hon - ours of the day ;  
 Fill the world with His re - nown ;

Crowns of glo - ry are His right,  
 All His foes be - fore Him fell,  
 His the glo - ry and the spoil :  
 His al - one the Vic - tor's car,

His, « who liv - eth and was dead. »  
 By His sin - gle arm o'er - thrown.  
 Je - sus bears them all a - way.  
 His the e - ver - last - ing crown.

**N° 508 - God's sovereign grace to us has given**  
 ( ST. FULBERT. C.M. )

$\text{♩} = 115$

1. God's sov - 'reign grace to us has given,  
 2. With thank - ful hearts we now can bid  
 3. 'Tis now con - cealed and lodged se - cure  
 4. Then, Lord, re - move what - e'er di - vides

While pil - grims here be - low,  
 Fare - well to plea - sure here ;  
 In God's e - ter - nal Son,  
 Our long - ing souls from Thee ;

A share in all the joys of heaven,  
 With Christ in God our life is hid,  
 And there, as He, it shall en - dure,  
 'Tis fit that where the Head re - sides,

And that blest heaven to know.  
 And all its springs are there.  
 Though to the world un - known.  
 The mem - bers' hearts should be.

**N° 509 - Hark the glad sound, the Savior comes**  
 ( ST. SAVIOUR. C.M. )

$\text{♩} = 113$

1. Hark the glad sound, the Sa - viour comes,  
 2. He comes cre - a - tion to re - lease,  
 3. He comes the migh - ty foe to bind,  
 4. Ho - san - nas glad, Thou Prince of Peace,

the Sa - viour pro - mised long ;  
 in Sa - tan's bond - age held ;  
 The groan - ing earth to free ;  
 Thy wel - come shall pro - claim ;

Take up the word, ye blood - bought saints,  
 The ty - rant's thral - dom to des - troy,  
 And, chief of all God's price - less gifts,  
 And all cre - at - ion shall re - joice

Re - - new the glad - some song.  
 And make th'u - sur - per yield.  
 Him - self its Lord to be.  
 In Thy be - lov - èd name.

**N° 510 - He bids us come ; His voice we know**  
 ( PURLEIGH. 8.8.6.8.8.6. )

$\text{♩} = 102$

1. He bids us come ; His voice we know,  
 2. But if from Him we turn the eye  
 3. Lord ! we our un - be - lief con - fess,

And bold - ly on the wa - ters go,  
 We see the rag - ing floods run high,  
 Do thou our litt - le faith in - crease,

To Him our God and Lord ;  
 We feel our fears wi - - thin ;  
 That we may fail no more,

We walk on life's tem - pes - tuous sea,  
 Our foes so strong, our flesh so frail,  
 But fix on Thee a stea - dy eye,

For He who died to set us free  
 Rea - son and un - be - lief pre - vail,  
 And on Thine out - stretched arm re - ly

Hath called us with His word.  
 And plunge us in - to sin.  
 Till all the storm is o'er.

## N° 511 - King of glory, set on high

( MELLING. 7.7.7.7. )

♩ = 95

1. King of glo - ry, set on high,  
 2. Je - sus, migh - ty Son of God !  
 3. Glad - ly, Lord, we bow the knee,

Girt with strength and ma - jes - ty,  
 Wond - rous gift on man best - owed ;  
 By the Fa - ther's just de - cree,

We Thy ho - ly name con - fess ;  
 Ma - ny crowns are on Thy head,  
 To His own a - - noin - ted One ;

Thee with a - - do - ra - tion bless.  
 Glo - rious First - - born from the dead.  
 To His well - - be - lo - ved Son.

**N° 512 - Jesus, our Lord ! we know Thy name**  
 ( I'M NOT ASHAMED. C.M. )

♩ = 95

1. Je - sus, our Lord ! we know Thy name :  
 2. Firm as Thy life the pro - mise stands,  
 3. Then wilt Thou own us each by name

Thy name is all our trust ;  
 And Thou canst well se - cure  
 Be - fore Thy Fa - ther's face,

Thou wilt not put our souls to shame,  
 What we've com - mit - ted to Thy hands  
 And in the new Je - ru - sa - lem

Nor let our hope be lost.  
 Till the ap - poin - ted hour.  
 Give us our blood - bought place.

**N° 513 - No condemnation ! Oh, my soul**  
 ( I DO BELIEVE. C.M. )

$\text{♩} = 140$

1. "No con - dem - na - tion" ! Oh, my soul,  
 2. His pre - cious blood for e - ver speaks  
 3. "No con - dem - na - tion" ! pre - cious word !  
 4. Teach me, O God, to fix mine eyes



**N° 514 - The wanderer no more will roam**  
 ( ISLEY. 8.8.8.6. IAMBIC )

♩ = 110

1. The wan - der - er no more will roam,  
 2. Though clothed in rags, by sin de - filed,  
 3. It is the Fa - ther's joy to bless ;  
 4. And now my fa - mished soul is fed,  
 5. Yea, in the full - ness of His grace,  
 6. Not half His love can I ex - press,  
 7. Thy pre - cious name it is I bear,  
 8. And when I in Thy like - ness shine,

The lost one to the flock has come,  
 The Fa - ther did em - brace His child ;  
 His love has found for me a dress,  
 A feast of love for me is spread ;  
 God put me in the child - ren's place,  
 Yet, Lord, with joy my lips con - fess  
 In Thee I am to God brought near,  
 The glo - ry and the praise be Thine,

The pro - dig - al is wel - comed home,  
 And I am par - doned, re - con - ciled,  
 A robe of spot - less right - eous - ness,  
 I feed up - on the child - ren's bread,  
 Where I may gaze up - on His face,  
 This bless - ed por - tion I poss - ess,  
 And all the Fa - ther's love I share,  
 That ev - er - last - ing joy is mine,

O Lamb of God, through Thee.  
 O Lamb of God, in Thee.

### N° 515 - Thou, Saviour, art one with God the Supreme

( O PRAISE YE THE LORD (Laudate Dominum). 10.10.11.11. )

$\text{♩} = 110$

1. Thou, Sav - iour, art one  
 2. How great was Thy love,  
 3. Thou, Lord, Who wast dead,

with God the Su - preme,  
 how wond - rous Thy grace !  
 art gone up on high,

His Son ev - er - - last - ing,  
Thou cam - est from hea - ven  
And cap - tive hast lead

and e - qual with Him ;  
to save a lost race ;  
our cap - ti - vi - - ty,

In - - vest - ed with glo - ry,  
The sharp - ness of death  
Lord, now with - out ceas - ing

on high Thou dost sit,  
Thou didst o - ver - - come -  
we wor - ship Thy name -

While an - gels a - - dore Thee  
Didst yield up Thy breath,  
Give ho - nour and bless - ing

and how at Thy feet.  
and sleep in the tomb.  
to God and the Lamb.